



The Lutheran
Church-Missouri
Synod



Concordia



Evangelical



Lutheran



Church

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The Missouri
District, LCMS



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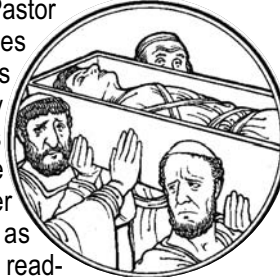
The 2nd Sun. after Pentecost

6 June 2010

8 & 10:30 a.m.

"I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die." - John 11:25-26

Over the course of this summer, Pastor hopes to point out Bible passages which are important to carry in one's heart and which are relatively easy to memorize. These Bible passages will serve you well when you are tempted or troubled in some other way. Be blessed this morning as Pastor preaches on today's Gospel reading **LUKE 7:11-17** on the theme: **"CHRIST IS LIFE!"** †



† **PRE-SERVICE MUSIC**

† **THE RINGING OF THE BELLS & LIGHTING OF THE CANDLES**

† **PASTORAL WELCOME & ANNOUNCEMENTS**

† **THE CALL TO WORSHIP**

WELCOME, GUESTS!

We are delighted to have you join us for worship this morning. Please avail yourself of the chance to "sign in" on our attendance pad. The people around you, and Pastor, look forward to meeting you! Please come worship with us again — and often!

P "Out of the depths I cry to you, O LORD! Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!" (Psalm 130:1-2)

C As the Psalmist cries to God for help in his desperate times, so we cry out to God in our moments of desperation.

P We live in a world of sin, trouble, suffering, and death. We need God's help and grace for our daily living.

C The Lord Jesus reminds us: "I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die." (John 11:25-26)

We are:

"A Family of God's People Dedicated to Bringing the Gospel of Jesus Christ to Everyone!"

OUR WORSHIP SCHEDULE: Sunday School & Bible Classes: **Sundays, 9:10 a.m.**

DIVINE WORSHIP: Sundays, 8 & 10:30 a.m.

Many other worship, Bible study, and fellowship opportunities.

Worship Services BROADCAST LIVE: Sundays, 10:30 a.m. on Radio KYMO FM 105.3

THE LUTHERAN HOUR — Sundays, 8:00 a.m. on Radio KSIM AM 1400

† THE HYMN — “God’s Own Child, I Gladly Say it” — LSB 594

† THE DIVINE SERVICE, SETTING FOUR — LSB 203 †

† THE INVOCATION, CONFESSION, AND ABSOLUTION — LSB 203

† THE INTROIT — *responsively, below . . .* (Ps. 37:5-7; antiphon: Ps. 37:4)

P Turn to me and be gracious to me;

C give Your strength to Your servant, and save the son of Your maidservant.

P On the day I called, You answered me;

C my strength of soul You increased.

P Though I walk in the midst of trouble, You preserve my life;

C You stretch out Your hand against the wrath of my enemies, and Your right hand delivers me.

P The Lord will fulfill His purpose for me;

C Your steadfast love, O Lord, endures forever. Do not forsake the work of Your hands.

ALL GLORY BE TO THE FATHER AND † TO THE SON AND TO THE HOLY SPIRIT; AS IT WAS IN THE BEGINNING, IS NOW, AND WILL BE FOREVER. AMEN.

P Turn to me and be gracious to me;

C give Your strength to Your servant, and save the son of Your maidservant.

† THE KYRIE AND GLORIA IN EXCELSIS — LSB 204

† THE SALUTATION AND COLLECT OF THE DAY — LSB 205

ALL (spoken) O Lord, Father of all mercy and God of all comfort, You always go before and follow after us. Grant that we may rejoice in Your gracious presence and continually be given to all good works; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. (spoken) Amen. (Here all may be seated.)

† THE OLD TESTAMENT READING — 1 KINGS 17:17-24 — *God raises up the widow’s son.*

¹⁷ After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. ¹⁸ And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause

**BAPTIZED INTO
CHRIST AT THE
10:30A SERVICE**

TODAY:



Jason Allen Vandiver and Liam Jacob Moore, sons

of Jacob and Shannon Moore.

Jason was born on 28 March 2001 at Sikeston, MO.;

Liam was born on 30 December 2008 at Cape Girardeau, MO.

Today they are born again in God’s gracious washing of Baptism.

Their baptismal sponsors are Jiggs and Brenda Moore.


THE 10:30 A.M. WORSHIP SERVICE

WILL BEGIN with Hymn #594 . After the Invocation, the Baptismal Party will come forward. **After the baptism, we will sing Hymn LSB 605.**

Then the worship service will continue with the Old Testament Lesson.

†

the death of my son!"¹⁹ And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed.²⁰ And he cried to the Lord, "O Lord my God, have You brought calamity even upon the widow with whom I sojourn, by killing her son?"²¹ Then he stretched himself upon the child three times and cried to the Lord, "O Lord my God, let this child's life come into him again."²² And the Lord listened to the voice of Elijah. And the life of the child came into him again, and he revived.²³ And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives."²⁴ And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

P This is the Word of the Lord.  **C** Thanks be to God!

† **THE GRADUAL**

P The word is near you, in your mouth and in your heart,

C the word of faith that we proclaim.

P For with the heart one believes and is justified,


C and with the mouth one confesses and is saved. (Rom. 10:8b, 10)

† **THE EPISTLE READING — GALATIANS 1:11–24** — *As the apostle speaks of the Gospel to this congregation, he begins by reminding them that this Gospel turned him from a murderer into a pastor of the Gospel.*

¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when He Who had set me apart before I was born, and Who called me by His grace, ¹⁶ was pleased to reveal His Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷ nor did I go up to

Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother. ²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia. ²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴ And they glorified God because of me.

P This is the Word of the Lord.  **C** Thanks be to God!

† **THE ALLELUIA AND VERSE — LSB 205**

P Alleluia. A great prophet has arisen among us! God has visited His people! Alleluia. (Luke 7:16b)


C (sing) Alleluia! Alleluia! Alleluia!

† **THE HOLY GOSPEL READING — LUKE 7:11–17** — *Jesus brings the son of the widow at Nain back from death.*

P The holy Gospel according to St. Luke, the 7th Chapter:

C (spoken) Glory to You, O Lord.

¹¹ Soon afterward [Jesus] went to a town called Nain, and His disciples and a great crowd went with Him. ¹² As He drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. ¹³ And when the Lord saw her, He had compassion on her and said to her, “**Do not weep.**” ¹⁴ Then He came up and touched the bier, and the bearers stood still. And He said, “**Young man, I say to you, arise.**” ¹⁵ And the dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶ Fear seized them all, and they glorified God, saying, “*A great prophet has arisen among us!*” and “*God has visited His people!*” ¹⁷ And this report about Him spread through the whole of Judea and all the surrounding country.

P This is the Gospel of the Lord. 

C (spoken) **Praise to You, O Christ.**

✝ **THE CREED — The Nicene Creed** — LSB 206 (not used at the 10:30A Service)

✝ **THE HYMN OF THE DAY** — “*I Know That My Redeemer Lives*” — LSB 461:1, 5-8


✝ **THE SERMON - Text: LUKE 7:11-17** **Theme: “CHRIST IS LIFE!”**

✝ **THE PRAYERS** — after each petition: **P** Lord, in Your mercy . . .

C Hear our prayer.

✝ **THE OFFERING** — DURING THE OFFERING, WE INVITE ALL OUR WORSHIPERS TO PLEASE PASS AND AFFIX THEIR NAMES TO THE ATTENDANCE PAD (located at the center aisle end of each pew), passing it down the pew for others to sign, and then returning it to the center aisle end again. Be sure to note those who are worshiping with you and greet them in the Lord! If you will be communing this morning, please check the appropriate column for that. Visitors/Visitors, we especially delight in your presence with us here — if you will kindly include your full mailing address, Pastor will send you a personal note. Do you desire a pastoral visit? Please just check the appropriate column and include your telephone number, and Pastor will contact you. Members, please use this as a way to update your mailing address, telephone number, and/or email address. Thanks to all for their help and cooperation! ✝

✝ **THE OFFERING HYMN** (stand to sing) — “*Holy God, We Praise Thy Name*” — LSB 940:6

6.  FROM THY HIGH CELESTIAL HOME, JUDGE OF ALL, AGAIN RETURNING,

WE BELIEVE THAT THOU SHALT COME ON THAT FINAL JUDGMENT MORNING,

WHEN THY VOICE SHALL SHAKE THE EARTH AND THE STARTLED DEAD COME FORTH.

✝ **THE CONFESSION OF SINS AND ABSOLUTION** — led by Pastor. Only at the 10:30A Service.

✝ **THE SERVICE OF THE SACRAMENT** — LSB 208ff.

OUR COMMUNION PRACTICE is that we ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar & pulpit fellowship with the LCMS. Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not



yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice. If there are some whom we do not commune who would like to come forward, they may do, crossing their arms over their chests — then the elders who distribute Communion will pass them by, but our Pastor will speak a blessing over those persons. Any who would like to discuss this practice at more length may make an appointment with our pastor to do so. ✠

✠ **THE COMMUNION DISTRIBUTION** — *Both the individual cups and the common cup are offered to our communicants. One of our elders will distribute the bread; he will be followed by another elder with the individual cups; those who desire the common cup may simply let the elder with the individual cups pass by, and Pastor will follow with the chalice.*

✠ **THE DISTRIBUTION HYMNS** — Some or all of the hymns will be sung as time and the number of communicants present permit.

✠ **HYMN:** “*Jesus Christ, My Sure Defense*” — LSB 741

✠ **HYMN:** “*Be Still, My Soul*” — LSB 752

✠ **THE POST-COMMUNION SERVICE** — LSB 211ff.

✠ **THE SENDING HYMN** — “*Thanks to Thee, O Christ Victorious*” — LSB 548

✠ **THE SILENT PRAYER** — Here worshipers are encouraged to take a private moment for personal reflection and a prayer of thanksgiving to God for His Word of salvation which we have here received. Then, when Pastor leaves, worshipers may remain to visit with those near them or exit on their own.

✠ **THE POSTLUDE/RECESSIONAL**



Soli Deo Gloria!



To God Alone the Glory!

Text: LUKE 7:11-17 & JOHN 11:25-27 **Theme:** CHRIST IS LIFE!”

I. **Death is** (check one) natural or unnatural.

A. **How an unbeliever has to see things:** _____

B. **How a believers re-learns things:** _____

II. **The widows: at Zarephath and at Nain**

A. The worst thing a parent has to do is . . . _____

B. On top of the heartache, their physical circumstances . . . _____

C. “Do not weep!”? Cruel? _____

D. God’s obvious gifts to these widows is . . . _____

E. God is (check one?) life-taker or life-giver. _____

III. **God’s greatest gift is** _____

A. Where there is _____, there is also _____

B. What Jason & Liam get today . . . _____

C. What, by God’s grace through faith in Him, you have . . . _____

D. Resurrection texts in Scripture . . . _____

E. Col. 3:3 . . . _____

IV. **Christ has changed:**

A. **Your life** . . . _____

B. **Your death** . . . _____