



Concordia

Evangelical

Lutheran

Church

836 Park Avenue - Sikeston, MO 63801-2054

The Missouri District, LCMS



Rev. A. J. Wollenburg, Pastor

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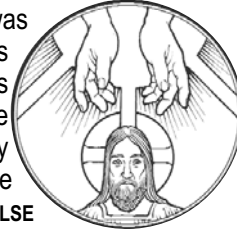
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Easter 5

2 May 2010

8 & 10:30 a.m.

"So also you have sorrow now . . ." These words of our Lord were spoken to the disciples before He was arrested and taken to trial and crucifixion. It was a night of such turmoil that, we know, all of the disciples fled from Him; only John stood at the foot of His cross to watch Him die. We in Christendom today are also besieged by much which, if we are watching out for it, does make us afraid. That is why we are comforted by the Holy Spirit who always points us to Jesus so that we may endure steadfast in the faith. Be blessed this morning as Pastor preaches on **JOHN 16:22** on the theme: **"WHAT THE FALSE PROPHETS ALWAYS GET WRONG!"** †



† **Pre-Service Music**

† **The Ringing of the Bells & Lighting of the Candles**

† **Pastoral Welcome & Announcements**

† **The Call to Worship**

WELCOME, GUESTS! We are delighted to have you join us for worship this morning. Please avail yourself of the chance to "sign in" on our attendance pad. The people around you, and Pastor, look forward to meeting you! Please come worship with us again — and often!

P *God the Holy Spirit inspired Pastor Paul to teach Pastor Timothy how to be a faithful pastor.*

C **There were false pastors who would not preach God's Word clearly to the people of God.**

P *Regarding the faithful task of a faithful pastor, St. Paul wrote:*

C **" . . . preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths."**

P *"As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry." (2 Tim. 4:2-5)*

C **May God cause us to believe the truth of His Word always, for our souls' good.**

We are:

"A Family of God's People Dedicated to Bringing the Gospel of Jesus Christ to Everyone!"

OUR WORSHIP SCHEDULE: *Sunday School & Bible Classes: Sundays, 9:10 a.m.*

DIVINE WORSHIP: Sundays, 8 & 10:30 a.m.

Many other worship, Bible study, and fellowship opportunities.

Sponsoring: **THE LUTHERAN HOUR — Sundays, 7:30 a.m. on Radio KYMO FM 105.3**

Worship Services BROADCAST LIVE: Sundays, 10:30 a.m. on Radio KYMO FM 105.3

† **The Hymn** — “At the Lamb’s High Feast We Sing” — LSB 633:1-5

† **The Divine Service, Setting Three** — LSB 184 †

† **The Invocation, Confession, and Absolution** — LSB 184

† **The Introit** — (Ps. 98:2-6; antiphon: Ps. 98:1)



P *Oh sing to the LORD a new song, for He has done | marvelous things! **

C **His right hand and His holy arm have worked salva- | tion for Him.**

P *The LORD has made known His sal- | vation; **

C **He has revealed His righteousness in the sight of the | nations.**

P *He has remembered His steadfast love and faithfulness to the house of | Israel. **

C **All the ends of the earth have seen the salvation | of our God.**

P *Make a joyful noise to the LORD, | all the earth; **

C **break forth into joyous song and sing | praises!**

P *Sing praises to the LORD | with the lyre, ** **C** **with the lyre and the sound of | melody!**

P *With trumpets and the sound | of the horn **

C **make a joyful noise before the | King, the LORD!** (Please remain standing.)

† **The Gloria Patri, Kyrie, and Gloria in Excelsis** — LSB 186-189

† **The Salutation and Collect of the Day** — LSB 189


A L L (spoken) **O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.** (sing) **Amen.** (Here all may be seated.)

† **The First Reading** — **Acts 11:1-18** — *God reveals to the early church that, in order to be a Christian, you do not have to first fulfill the requirements of the OT Law.*

¹ Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ “You went to uncircumcised men and ate with them.” ⁴ But Peter began and explained it to them in order: ⁵ “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶ Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷ And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸ But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹ But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰ This happened three times, and all was drawn up again into heaven. ¹¹ And behold, at that very moment three men

arrived at the house in which we were, sent to me from Caesarea. ¹² And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³ And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.' ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us

at the beginning. ¹⁶ And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷ If then God gave the same gift to them as He gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸ When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

P *This is the Word of the Lord.*  **C** **Thanks be to God!**

✠ The Gradual

P *Christ has risen from the dead.*

C **[God the Father] has crowned Him with glory and honor,**

P *He has given Him dominion over the works of His hands;*


C **He has put all things under His feet.** (adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6)

✠ The Second Reading — Revelation 21:1-7 — *Suffering and persecuted Christian, see the new heaven which is yours through the risen Christ!*

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither

shall there be mourning nor crying nor pain anymore, for the former things have passed away."

⁵ And He Who was seated on the throne said, "Behold, I am making all things new." Also He said, "Write this down, for these words are trustworthy and true." ⁶ And He said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷ The one who conquers will have this heritage, and I will be his God and he will be My son."

P *This is the Word of the Lord.*  **C** **Thanks be to God!**

✠ The Alleluia and Verse (At Pastor's invitation, please stand.)

P *Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia. If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make Our home with him. Alleluia.* (Rom. 6:9; John 14:23)

ALL (sing) **Alleluia, Alleluia, Alleluia!**

✠ The Holy Gospel — John 16:12-22 — *On Maundy Thursday, Jesus speaks of the giving of the Holy Spirit to His Church and of the message of the Spirit.*


P *The holy Gospel written in the Gospel according to St. John, the 16th Chapter:*

C (sing) **Glory be to Thee, O Lord.**

¹² [Jesus said:] “I still have many things to say to you, but you cannot bear them now.” ¹³ When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. ¹⁴ He will glorify Me, for He will take what is Mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that He will take what is Mine and declare it to you.

¹⁶ “A little while, and you will see Me no longer; and again a little while, and you will see Me.” ¹⁷ So some of His disciples said to one another, “What is this that He says to us, ‘A little while, and you will not see Me, and again a little while, and you will see Me’; and, ‘because I am going to the Father?’” ¹⁸ So they were saying,

“What does He mean by ‘a little while’? We do not know what He is talking about.” ¹⁹ Jesus knew that they wanted to ask Him, so He said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see Me, and again a little while and you will see Me’? ²⁰ Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹ When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²² So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord. 

C (sing) Praise be to Thee, O Christ.

✠ **The Creed — The Nicene Creed — LSB 191**

✠ **The Hymn of the Day — “At the Lamb’s High Feast We Sing” — LSB 633:6-8**


✠ **The Sermon — Text: JOHN 16:22**

Theme: “WHAT THE FALSE PROPHETS ALWAYS GET WRONG!”

✠ **The Offertory — LSB 192-193**

✠ **The Offering — DURING THE OFFERING, WE INVITE ALL OUR WORSHIPERS TO PLEASE PASS AND AFFIX THEIR NAMES TO THE ATTENDANCE PAD (located at the center aisle end of each pew), passing it down the pew for others to sign, and then returning it to the center aisle end again. Be sure to note those who are worshiping with you and greet them in the Lord! *Those who will attend the Lord’s Supper at this worship service are invited to please mark the appropriate column/space for that.* Visitors, we especially delight in your presence with us here — if you will kindly include your full mailing address, Pastor will send you a personal note. Do you desire a pastoral visit? Kindly check the appropriate column and include your telephone number, and Pastor will contact you. Members, please use this as a way to update your mailing address, telephone number, and/or e-mail address. Thanks to all for their help and cooperation!**

✠ **The Offering Hymn (stand to sing) — “Alleluia! Let Praises Ring” — LSB 822:4**

4.  ALLELUIA! LET PRAISES RING! UNTO OUR TRIUNE GOD WE SING; BLEST BE HIS NAME FOREVER!

WITH ANGEL HOSTS LET US ADORE AND SING HIS PRAISES EVERMORE FOR ALL HIS GRACE AND FAVOR!

SINGING, RINGING: HOLY, HOLY, GOD IS HOLY; SPREAD THE STORY OF OUR GOD, THE LORD OF GLORY!

(Please remain standing.)

✠ **The Prayers — after each petition: **P** Let us pray to the Lord . . .**

C Lord, have mercy. (Please remain standing.)

✠ **The Service of the Sacrament — LSB 194ff.**

✚ **The Communion Distribution** — *Both the individual cups and the common cup are offered to our communicants. One of our elders will distribute the bread; he will be followed by another elder with the individual cups; those who desire the common cup may simply let the elder with the individual cups pass by, and Pastor will follow with the chalice.*

OUR COMMUNION PRACTICE is that we ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar & pulpit fellowship with the LCMS. Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice. If there are some whom we do not commune who would like to come forward, they may do, crossing their arms over their chests — then the elders who distribute Communion will pass them by, but our Pastor will speak a blessing over those persons. Any who would like to discuss this practice at more length may make an appointment with our pastor to do so. ✚



✚ **The Distribution Hymns** — Some or all of the hymns will be sung as time and the number of communicants present permit.

✚ **Hymn:** "By Grace I'm Saved" — LSB 566

✚ **Hymn:** "Love Divine, All Loves Excelling" — LSB 700

✚ **The Post-Communion Service** — p. 199ff.

✚ **The Sending Hymn** — "In Thee Is Gladness" — LSB 818

✚ **The Postlude/Recessional**

S **Vivit!** S
(He lives!)

8 and 10:30 a.m. **THE ORGANIST** James Hailey



OOPS! THE MAY NEWSLETTER is running late. Please note the items which Pastor has posted online so far. It will be in the mail by mid-week, barring problems. Thank you for your kind patience.



SOMETHING DIFFERENT for the WHOLE FAMILY! Please join us on **THIS FRI. EVENING at 8:30p-ish** for a family movie **ON THE PARKING LOT**. Free popcorn! Please bring soft drinks, lawn chairs, and insect repellent :-). Please invite friends and neighbors. There is no other agenda than just to see if others will get to know us!

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