



The Lutheran Church-Missouri Synod



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The Missouri District, LCMS



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The 5th Sunday after Epiphany

7 February 2010

8 & 10:30 a.m.

"Here I am! Send me." Overcome by who God is, Isaiah cries out that he will go and be God's representative to the world of his day. We are privileged to learn of God in His Word and in worship, and we are blessed to receive Christ in His Word, in His Baptism, in His Holy Communion, and in His word of forgiveness. We, like Isaiah and Peter are overcome by our unworthiness; but then we see God's great mercy, and reply that we will also go. Be blessed this morning as Pastor preaches on ISAIAH 6:1-8 AND LUKE 5:1-11 on the theme: "WHY WE SPEAK AND WHAT WE SPEAK EVEN WHEN THE WORLD WON'T LISTEN!" ✠



✠ Pre-Service Music

✠ The Ringing of the Bells & Lighting of the Candles

✠ Pastoral Welcome & Announcements

✠ The Call to Worship

WELCOME, GUESTS! We are delighted to have you join us for worship this morning. Please avail yourself of the chance to "sign in" on our attendance pad. The people around you, and Pastor, look forward to meeting you! Please come worship with us again — and often!

**P** Parents of every generation have the same lament: "These kids these days just won't listen to our counsel."

**C** But parents of every generation are supposed to keep on trying to raise their children in Godly ways.

**P** God has called all parents to properly teach their children and to bring them to the Lord's house and to the teaching of His Word even when they will not listen.

**C** God does not want us to give up on our children. God wants parents to be faithful to their tasks.

**P** In the same way, God wants His pastors and all witnesses to their tasks even when our world lives in rebellion and will not listen or repent.

**C** May God enable us to continue in His service. And may it be that some will listen and be drawn to Christ their perfect Savior!

We are:  
*"A Family of God's People Dedicated to Bringing the Gospel of Jesus Christ to Everyone!"*

**OUR WORSHIP SCHEDULE:** Sunday School & Bible Classes: Sundays, 9:10 a.m.

**DIVINE WORSHIP:** Sundays, 8 & 10:30 a.m.

Many other worship, Bible study, and fellowship opportunities.

Sponsoring: THE LUTHERAN HOUR — Sundays, 7:30 a.m. on Radio KYMO FM 105.3

Worship Services BROADCAST LIVE: Sundays, 10:30 a.m. on Radio KYMO FM 105.3

† The Hymn — “Holy, Holy, Holy” — LSB 507

† The Divine Service, Setting Three — LSB 184 †

† The Invocation, Confession, and Absolution — LSB 184

† The Introit — (Ps. 71:15–18; antiphon: Ps. 71:12)

**P** O God, be not far from me; **C** O my God, make haste to help me!

**P** My mouth will tell of Your righteous acts, of Your deeds of salvation all the day,

**C** for their number is past my knowledge.

**P** With the mighty deeds of the Lord God I will come;

**C** I will remind them of Your righteousness, Yours alone.

**P** O God, from my youth You have taught me,

**C** and I still proclaim Your wondrous deeds.

**P** So even to old age and gray hairs, O God, do not forsake me,

**C** until I proclaim Your might to another generation, Your power to all those to come.

† The Gloria Patri, Kyrie, and Gloria in Excelsis — LSB 186-189

† The Salutation and Collect of the Day — LSB 189

**A L L** (spoken) O Lord, keep Your family the Church continually in the true faith that relying on the hope of Your heavenly grace we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (sing) Amen. (Here all may be seated.)

† The Old Testament Reading — Isaiah 6:1-13 — *The Call of Isaiah — and God’s teaching about the importance of faithfully teaching His Word.*

<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. <sup>2</sup> Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having

in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I! Send me.” <sup>9</sup> And He said, “Go, and say to this people: “Keep on hearing, but do not understand; keep on seeing, but do not perceive.” <sup>10</sup> Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.” <sup>11</sup> Then I said, “How long, O Lord?” And He said: “Until cities lie

waste without inhabitant, and houses without people, and the land is a desolate waste,<sup>12</sup> and the LORD removes people far away, and the forsaken places are many in the midst of the land.<sup>13</sup> And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled.” The holy seed is its stump.

**P** This is the Word of the Lord. **L** **C** Thanks be to God!

† **The Gradual**

**P** Praise the Lord, all nations! **C** Extol Him, all peoples!

**P** For great is His steadfast love toward us

**C** and the faithfulness of the Lord endures forever.

**P** Ascribe to the Lord the glory due His name;

**C** bring an offering, and come into His courts! (Ps. 117:1–2a; 96:8)

† **The Epistle Reading — 1 Corinthians 14:12b–20** — *Being by yourself or for yourself is NOT an option for a Christian. Each Christian uses his/her abilities for the good of the whole Church.*

<sup>12b</sup> [S]ince you are eager for manifestations of the Spirit, strive to excel in building up the church.  
<sup>13</sup> Therefore, one who speaks in a tongue should pray for the power to interpret. <sup>14</sup> For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup> Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup> For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.  
<sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

**P** This is the Word of the Lord. **L** **C** Thanks be to God!

† **The Alleluia and Verse** (At Pastor’s invitation, please stand.)

**P** Alleluia. Do not be afraid; from now on you will be catching men. Alleluia. (Lk. 5:10)

**ALLL** (sing) Alleluia, Alleluia, Alleluia!

† **The Holy Gospel — Luke 5:1-11** — *Jesus grants the great catch of fish, and reveals His will for the disciples.*

**P** The holy Gospel written in the Gospel according to St. Luke, the 5<sup>th</sup> Chapter:

**C** (sing) Glory be to Thee, O Lord.

<sup>1</sup> On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, He was standing by the lake of Gennesaret, <sup>2</sup> and He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon’s, He asked him to put out a little from the land. And He sat down and taught the people from the boat. <sup>4</sup> And when He had finished speaking, He said to Simon, “Put out into the deep and let down your nets for a catch.” <sup>5</sup> And Simon answered, “Master, we toiled all night and took nothing! But at Your word I will let down the nets.” <sup>6</sup> And when they had done this, they enclosed a large number of

fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying,	<i>"Depart from me, for I am a sinful man, O Lord."</i> <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to
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**P** *This is the Gospel of the Lord.* **L** **C** (sing) **Praise be to Thee, O Christ.**

✝ **The Creed — The Nicene Creed —** LSB 191

✝ **The Hymn of the Day —** *"Hark, the Voice of Jesus Calling"* — LSB 827

✝ **The Sermon — Text:** ISAIAH 6:1-8 AND LUKE 5:1-11

**Theme: "WHY WE SPEAK AND WHAT WE SPEAK EVEN WHEN THE WORLD WON'T LISTEN!"**

✝ **The Offertory —** LSB 192-193

✝ **The Offering —** DURING THE OFFERING, WE INVITE ALL OUR WORSHIPERS TO PLEASE PASS AND AFFIX THEIR NAMES TO THE ATTENDANCE PAD (located at the center aisle end of each pew), passing it down the pew for others to sign, and then returning it to the center aisle end again. Be sure to note those who are worshiping with you and greet them in the Lord! ***Those who will attend the Lord's Supper at this worship service are invited to please mark the appropriate column/space for that.*** Visitors, we especially delight in your presence with us here — if you will kindly include your full mailing address, Pastor will send you a personal note. Do you desire a pastoral visit? Kindly check the appropriate column and include your telephone number, and Pastor will contact you. Members, please use this as a way to update your mailing address, telephone number, and/or e-mail address. Thanks to all for their help and cooperation!

✝ **The Offering Hymn** (stand to sing) — *"Come, Follow Me, 'the Savior Spake"* — LSB 688:1, 5  
(Please STAND.)

1. <sup>+</sup> "COME, FOLLOW ME," THE SAVIOR SPAKE,  
"ALL IN MY WAY ABIDING;  
DENY YOURSELVES, THE WORLD FORSAKE,  
OBEY MY CALL AND GUIDING.  
O BEAR THE CROSS, WHATE'ER BETIDE,  
TAKE MY EXAMPLE FOR YOUR GUIDE.

5. <sup>+</sup> THEN LET US FOLLOW CHRIST, OUR LORD,  
AND TAKE THE CROSS APPOINTED  
AND, FIRMLY CLINGING TO HIS WORD,  
IN SUFF'RING BE UNDAUNTED.  
FOR THOSE WHO BEAR THE BATTLE'S STRAIN  
THE CROWN OF HEAV'NLY LIFE OBTAIN.

(Please remain standing.)

✝ **The Prayers —** after each petition:

**P** *Lord, in Your mercy . . .*

**C** **Hear our prayer.**

✝ **The Service of the Sacrament —** LSB 194ff.

✝ **The Communion Distribution —** *Both the individual cups and the common cup are offered to our communicants. One of our elders will distribute the bread; he will be followed by another elder with the individual cups; those who desire the common cup may simply let the elder with the individual cups pass by, and Pastor will follow with the chalice.*

**OUR COMMUNION PRACTICE** is that we ordinarily offer the Lord's Supper only to those who are communicant members of a congregation of the Lutheran Church-Missouri Synod or of congregations which are part of a church body which is in altar & pulpit fellowship with the LCMS. Scripture teaches that Holy Communion is to be a confession of a common faith (1 Cor. 10:17; Acts 2:42) and that those who are unprepared may do themselves spiritual harm (1 Cor. 11:23-32). We do not thereby presume to question another's faith in Christ, but hold this historic position out of love for God's Word and in care for souls. Inviting all Christians to Communion would imply a oneness which does not yet exist but for which we must all pray. Even as we try to respect the practices of other Christian denominations, so we ask others to please respect our practice. If there are some whom we do not commune who would like to come forward, they may do, crossing their arms over their chests — then the elders who distribute Communion will pass them by, but our Pastor will speak a blessing over those persons. Any who would like to discuss this practice at more length may make an appointment with our pastor to do so. a



✚ **The Distribution Hymns** — Some or all of the hymns will be sung as time and the number of communicants present permit.

- ^ ✚ **HYMN:** "God Himself Is Present" — LSB 907
- ^ ✚ **HYMN:** "O God, Forsake Me Not" — LSB 731
- ^ ✚ **HYMN:** "Holy God, We Praise Thy Name" — LSB 940

✚ **The Post-Communion Service** — p. 199ff.

✚ **The Sending Hymn** — "How Shall They Hear, Who Have Not Heard" — LSB 831

✚ **The Postlude/Recessional**



# Soli Deo Gloria!



(To God Alone Be Glory!)

8 and 10:30 a.m. . . . . **THE ORGANIST** . . . . . James Hailey

**YOU HAVE GOT TO COME TO THE NEW MEMBER POTLUCK DINNER** next Sunday, (Valentine's Day, Transfiguration Sunday)!! Let us show our love for one another! Come enjoy a great meal and a short time of fellowship before returning home to your families. Ham, table service, drinks are provided. Please bring (a) large dish(es) to share with others! We begin right after the Divine Service next Sunday! Bring Family! Bring Friends! Let us love one another in Christ!

