



The Lutheran
Church-Missouri
Synod



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The Missouri
District, LCMS



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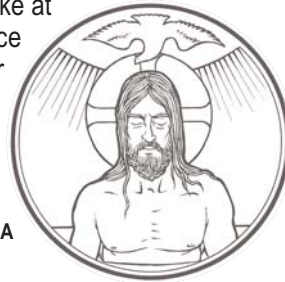
The Baptism of Our Lord

10 January 2010

8 & 10:30 a.m.

*"You are My beloved Son;
with You I am well pleased."*

This Voice of God which spoke at Jesus' baptism is a Voice which also spoke at your baptism. The implied and enduring promise of Christ's baptism was also present at your baptism. The promise is what makes all of the difference for your living, loving, and dying. Be blessed to see the gifts to us of Christ's baptism and then to reflect on your own baptism as Pastor preaches on **LUKE 3:21-22** on the theme: **"SET APART: BY A PROMISE, IN A PROMISE, FOR A PROMISE!"** ✠



- ✠ **Pre-Service Music**
- ✠ **The Ringing of the Bells & Lighting of the Candles**
- ✠ **Pastoral Welcome & Announcements**
- ✠ **The Call to Worship**

WELCOME, GUESTS! We are delighted

to have you join us for worship this morning. Please avail yourself of the chance to "sign in" on our attendance pad. The people around you, and Pastor, look forward to meeting you! Please come worship with us again — and often!

P *Let us pray: O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth,*

C **we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.**

✠ **A Remembrance of our Baptism . . .**

"A Family of God's People Dedicated to Bringing the Gospel of Jesus Christ to Everyone!"

OUR WORSHIP SCHEDULE: *Sunday School & Bible Classes: Sundays, 9:10 a.m.*

DIVINE WORSHIP: Sundays, 8 & 10:30 a.m.

Many other worship, Bible study, and fellowship opportunities.

THE LUTHERAN HOUR — Sundays, 8:00 a.m. on Radio KSIM AM 1400

Worship Services BROADCAST LIVE: Sundays, 10:30 a.m. on Radio KYMO FM 105.3

† **The Hymn** — “God’s Own Child, I Gladly Say It” — LSB 594

† **The Divine Service, Setting One** — LSB 151 †

† **The Invocation, Confession, and Declaration of Grace** — LSB 151

† **The Introit** (Ps. 2:7–11, 12c; antiphon: Is. 42:1a)

P Behold My Servant, Whom I uphold, **C** My Chosen, in Whom My soul delights.

P I will tell of the decree: **C** The LORD said to Me, “You are My Son; today I have begotten You.

P Ask of Me, and I will make the nations Your heritage,
C and the ends of the earth Your possession.

P You shall break them with a rod of iron
C and dash them in pieces like a potter’s vessel.

P Now therefore, O kings, be wise; **C** be warned, O rulers of the earth.

P Serve the LORD with fear, **C** and rejoice with trembling.

P for His wrath is quickly kindled. **C** Blessèd are all who take refuge in Him.

ALL GLORY BE TO THE FATHER AND TO THE † SON AND TO THE HOLY SPIRIT; AS IT WAS IN THE BEGINNING, IS NOW, AND WILL BE FOREVER. AMEN.

P Behold My Servant, Whom I uphold, **C** My Chosen, in Whom My soul delights.

† **The Kyrie** — LSB 152-153

† **The Hymn of Praise** — “Gloria in Excelsis” — LSB 154

† **The Salutation and Collect of the Day** — LSB 156

ALL (spoken) Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (sing) Amen. (Here all may be seated.)

† **The Old Testament Reading** — **Isaiah 43:1–7** — *God made us and “owns” us. So we need not fear!*

¹ But now thus says the LORD,
He Who created you, O Jacob,
He Who formed you, O Israel:
“Fear not, for I have redeemed you;
I have called you by name, you are Mine.

² When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned, and the flame shall not consume you.

³ For I am the LORD your God,
the Holy One of Israel, your Savior.

I give Egypt as your ransom,
Cush and Seba in exchange for you.

⁴ Because you are precious in My eyes,
and honored, and I love you,
I give men in return for you,
peoples in exchange for your life.

⁵ Fear not, for I am with you;

I will bring your offspring from the east,
and from the west I will gather you.

⁶ I will say to the north, Give up,
and to the south, Do not withhold;

bring My sons from afar
and My daughters from the end of the earth,

⁷ everyone who is called by My name,
whom I created for My glory,
whom I formed and made.”

P This is the Word of the Lord. **L** **C** Thanks be to God!

✠ The Gradual

P Praise the Lord, all nations! Extol Him, all peoples!

C For great is His steadfast love toward us, and the faithfulness of the Lord endures forever.

P Ascribe to the Lord the glory due His name;

C bring an offering, and come into His courts! (Ps. 117:1–2a; 96:8)

✠ The Epistle Reading — Romans 6:1-11 — God’s grace to us in His Baptism.

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? ⁴ We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. ⁶ We know that our

old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with Him. ⁹ We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. ¹⁰ For the death He died He died to sin, once for all, but the life He lives He lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord. **L** **C** Thanks be to God!

✠ The Verse and Alleluia — **LSB** 156 (At Pastor’s invitation, please stand.)

P Alleluia. You are My beloved Son; with You I am well pleased. Alleluia. (Mark 1:11b)

ALLL (sing) Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia!

✠ The Holy Gospel — Luke 3:15-22 — The baptism of our Lord.

P The holy Gospel according to St. Luke, the 3rd Chapter:

C (sing) Glory to You, O Lord.

¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered

them all, saying, “I baptize you with water, but He Who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will

<p>baptize you with the Holy Spirit and with fire. ¹⁷ His winnowing fork is in His hand, to clear His threshing floor and to gather the wheat into His barn, but the chaff He will burn with unquenchable fire.”</p> <p>¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that</p>	<p>Herod had done, ²⁰ added this to them all, that he locked up John in prison.</p> <p>²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²² and the Holy Spirit descended on Him in bodily form, like a dove; and a Voice came from heaven, “You are My beloved Son; with You I am well pleased.”</p>
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P This is the Gospel of the Lord. **C** (sing) **Praise to You, O Christ.** (Here all may be seated.)

✝ **A Children’s Message** — Here the children who are present who would like to come forward for a short children’s sermon are invited to come forward.

✝ **The Hymn of the Day** — “To Jordan’s River Came Our Lord” — LSB 405

✝ **The Sermon** — Text: LUKE 3:21-22

THEME: “SET APART: BY A PROMISE, IN A PROMISE, FOR A PROMISE!”

✝ **The Prayers** — after each petition: **P** Lord, in Your mercy . . .

C Hear our prayer.

✝ **THE OFFERING** — DURING THE OFFERING, WE INVITE ALL OUR WORSHIPERS TO PLEASE PASS AND AFFIX THEIR NAMES TO THE ATTENDANCE PAD (located at the center aisle end of each pew), passing it down the pew for others to sign, and then returning it to the center aisle end again. Be sure to note those who are worshiping with you and greet them in the Lord! Visitors, we especially delight in your presence with us here — if you will kindly include your full mailing address, Pastor will send you a personal note. Do you desire a pastoral visit? Kindly check the appropriate column and include your telephone number, and Pastor will contact you. Members, please use this as a way to update your mailing address, telephone number, and/or e-mail address. Thanks to all for their help and cooperation!

✝ **The Offertory Verse** (stand to sing) — As the offerings are returned to the altar, all stand to sing the verse, LSB p. 159

✝ **The Collect** — led by Pastor. Cong. sings “Amen.”

P Let us pray: Gracious Lord, we give thanks that in Holy Baptism we receive forgiveness of sins, deliverance from death and the devil, and eternal salvation.

C As, today, You through Your Word have taught us to remember our baptism, bless us continually by Your Word and Spirit that we may faithfully keep the covenant into which You have called us, boldly confess our Savior, and finally share with all Your saints the joys of eternal life;

P Through Jesus Christ, our Lord. **C** (spoken) Amen. (Please remain standing.)

✝ **The Lord’s Prayer**

P Lord, remember us in Your Kingdom, and teach us to pray:

A L L OUR FATHER WHO ART IN HEAVEN, . . .

✝ **The Benediction** — LSB 166

✝ **The Sending Hymn** — “Lord, Take My Hand and Lead Me” — LSB 722

✝ **A Time for Prayer** — *Worshippers are invited to personally and quietly reflect upon God’s Word which has come to them in worship this morning. Then, as Pastor leaves, all may leave on their own or remain to visit.*

✝ **The Postlude/Recessional**



Emmanuel!



(God with us!)
THE ORGANIST

8 and 10:30 a.m. James Hailey

✝ I.N.I. ✝

A SERMON OUTLINE

(What is the “epiphany” about Jesus at His baptism?)

INTRODUCTION: + Promises, promises, and blah, blah, blah . . . _____

+ The ultimate wrong assumption about baptism . . . _____

+ Some significant Bible passages by way of starting today . . . _____

I. Set Apart by a Promise . . .

A. When it was given . . . _____

B. By Whom it was given . . . _____

C. What makes it believable . . . _____

II. Set Apart in a Promise . . .

A. “Promise” as one of the significant “glues” for living . . . _____

B. The content of the promise . . . _____

C. The recipient(s) of the promise . . . _____

III. Set Apart for a Promise . . .

A. The promise about sins . . . _____

B. The promise about your future on earth . . . _____

C. The promise about your end . . . _____

CONCLUDING . . . + Can you say, “I’m a Christian but I don’t need to go to Church?” - be careful!:

+ Jesus’ Baptism causes Him to identify with . . . _____

+ BUT the key differences are: . . . _____

✝ I.N.I. ✝